

B2100A (Form 2100A) (12/15)

United States Bankruptcy Court

Northern District Of Illinois

In re Joseph T Gatton, Case No. 19-35208

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank

Nationstar Mortgage LLC d/b/a
Mr. Cooper

Name of Transferee

Name of Transferor

Name and Address where notices to transferee should be sent:

MidFirst Bank, Bankruptcy Department
999 NW Grand Boulevard, #110
Oklahoma City, OK 73118-6077

Court Claim # (if known): 9-1

Amount of Claim: \$175,424.80

Date Claim Filed: 01/17/2020

Phone: 800-654-4566

Phone: 877-343-5602

Last Four Digits of Acct #: 2940

Last Four Digits of Acct. #: 7863

Name and Address where transferee payments should be sent (if different from above):

MidFirst Bank, Bankruptcy Payments
999 NW Grand Boulevard, #100
Oklahoma City, OK 73118-6077

Phone: 800-654-4566

Last Four Digits of Acct #: 2940

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: Kesley Behleber
Transferee's Agent

Date: 5/26/2020

ALDRIDGE PITE, LLP
4375 Jutland Drive, Suite 200
P.O. Box 17933
San Diego, CA 92177-0933
Telephone: (858) 750-7600
Facsimile: (619) 590-1385

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS - EASTERN DIVISION - CHICAGO

In re

JOSEPH T GATTON,

Debtor(s).

Case No. 19-35208

Chapter 13

Honorable Jack B. Schmetterer

PROOF OF SERVICE

I, Ronald Key, declare that:

I am employed in the County of Fulton, Georgia. My business address is: Fifteen Piedmont Center, 3575 Piedmont Road, N.E., Suite 500, Atlanta, GA, 30305. I am over the age of eighteen years and not a party to this case.

On May 27, 2020, I caused a copy of the TRANSFER OF CLAIM to be served by electronic means through the court's CM/ECF system or by placing true and correct copies thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States Mail, addressed as follows: SEE ATTACHED SERVICE LIST.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 27, 2020

Signature: /s/ Ronald Key

Printed Name: RONALD KEY

Address: Aldridge Pite, LLP

Fifteen Piedmont Center

3575 Piedmont Road, N.E., Suite 500

Atlanta, GA 30305

Phone: (404) 994-7400

Fax: (888) 873-6147

SERVICE LIST

DEBTOR(S)
(VIA U.S. MAIL)

Joseph T Gatton
5323 N Kenmore Ave, Unit 3B
Chicago, IL 60640

DEBTOR(S) ATTORNEY
(VIA ELECTRONIC NOTICE)

David H Cutler
Cutler & Associates, Ltd.
4131 Main St.
Skokie, IL 60076
cutlerfilings@gmail.com

CHAPTER 13 TRUSTEE
(VIA ELECTRONIC NOTICE)

Tom Vaughn
55 E. Monroe Street, Suite 3850
Chicago, IL 60603
ecf@tvch13.net

UNITED STATES TRUSTEE
(VIA ELECTRONIC NOTICE)

U.S. Trustee
Northern District of Illinois (Eastern Division)
Patrick S Layng
Office of the U.S. Trustee, Region 11
219 S Dearborn St
Room 873
Chicago, IL 60604
USTPRegion11.ES.ECF@usdoj.gov